Biographical Notes | Encountering Althusser

**Giorgos Fourtounis** (PhD in Philosophy of Science) is Assistant Professor of Philosophy in the Department of Political Science and History, Panteion University (Athens, Greece). One of his major research orientations is French post-war philosophy, especially the so-called "(post)structuralism" and "historical epistemology", and in particular the works of Althusser, Foucault and Canguilhem. He publishes regularly on these topics and he is co-author (with A. Baltas) of *Louis Althusser and the End of Classical Marxism: the Precarious Immortality of a "Null" Philosophy* (Athens 1994, in Greek).

**G. Michael Goshgarian** taught American literature and civilization for eleven years at the University of Burgundy in Dijon before becoming a fulltime freelance translator from French, German, and Armenian into English in 2000. He has translated three collections of Louis Althusser's posthumous writings into English for Verso Books and written lengthy introductions to two of them. He is currently working toward the publication in English translation of a number of unpublished books and other texts by Althusser. He lives in Paris and Berlin.

**Slobodan Karamanić** is Research Assistant at the Department of History and Sociology, University of Konstanz (Germany) and PhD candidate at Ljubljana Graduate School of the Humanities (thesis proposed: Louis Althusser: Theory and Politics outside the State). He was a founder and editor of Prelom (Break) – Journal for Image and Politics, Belgrade: www.prelomkolektiv.org

**Katja Kolšek** (1977) studied Philosophy and Sinology at the Faculty of Arts at the University of Ljubljana. In 2002 she graduated in Ljubljana in both subjects and in 2003 continued her postgraduate studies at the University of Ljubljana, Faculty of Arts. In year 2003 she also received the scholarship of Slovenian Ministry of Science and Technology to become a young researcher and assistant at the Institute of Philosophy of the Scientific Research Center of the Slovenian Academy of Science and Arts. In 2007 she received her Ph.D. with her dissertation entitled "The Problem of Immanence and Otherness in the Contemporary Theories of Democracy", under the mentorship of Professor Jelica Šumič-Riha. In 2007 she became an assistant professor at the Department of Cultural Studies of the Faculty of Humanities (University of Primorska, Koper, Slovenia) where she teaches courses such as "Philosophical Foundations of the Humanities" and "Theory of Ideology". In her free time she translates modern and contemporary Chinese fiction into Slovenian language.

Marko Kržan (1982) is a researcher at the Centre for Social Psychology at the Faculty of Social Sciences, and a postgraduate student at the Department of Sociology, Faculty of Arts, University of Ljubljana. He also participates in the bilateral Slovene-Bulgarian project "The theory of practical logic as an organon for social sciences: research strategies in sociology and historical sociology of socialisms and transitions". Recent publications include "The transformation problem in the epistemological and conceptual framework of Marx’s object", Sociological problems (Sofia, Bulgaria), forthcoming.

Mikko Lahtinen (1966), Soc.Sc.D. in Political Science and Ph.D. in History of ideas, is currently a senior researcher in the University of Tampere (Finland). His publications on Althusser and on materialist politics include Politics and Philosophy. Niccolò Machiavelli and Louis Althusser's Aleatory Materialism (Brill, Historical Materialism Book Series, vol. 23, 2009) and several other works, like "Conjuncture" and "Contingency" (with Juha Koivisto) for Historisch-kritisches Wörterbuch des Marxismus.

Vittorio Morfino is a researcher in the History of Philosophy at the Università di Milano-Bicocca. He is the author of "Substantia sive Organismus" (1997), "Sulla violenza. Una lettura di Hegel" (2000), "Il tempo e l'occasione. L'incontro Spinoza Machiavelli" (2002), "Incursioni spinoziste" (2002) e "Il tempo della moltipitute" (2005). He has edited "Spinoza contra Leibniz" (1994), "La Spinoza Renaissance nella Germania di fine Settecento" (2000), "L'abisso dell'unica sostanza" (2009), as well as the Italian edition of the late writings of Louis Althusser (2000) and "Logica e teoria della scienza di Jean Cavaillès" (2006); he is an editor of "Quaderni materialisti".

Ozren Pupovac is a fellow at the Institute for Cultural Inquiry in Berlin, where he runs, together with Bruno Besana, the Versus Laboratorypeurons philosophy seminars. His research interests are framed at the meeting points between Marxist thought, contemporary French philosophy and German Idealism. He has also contributed to the intellectual debates concerning Yugoslav socialism, and has written critically on post-Marxism and post-socialism. He translated Alain Badiou's The Century, and Of an Obscure Disaster (together with Ivana Momčilović) into Serbocroatian. He is currently editing and translating a collection of Althusser's writings into Croatoserbian under the title Interventions of Philosophy.

Jason Read is Assistant Professor of Philosophy at the University of Southern Maine. He is the author of The Micro-Politics of Capital: Marx and the Prehistory of the Present (Albany: SUNY, 2003) as well as numerous articles on Althusser, Negri, Spinoza, Foucault, Deleuze and Guattari. He is currently working on a manuscript which explores collectivity as the point of articulation of the social and the political. He has published on Althusser: "The Althusser Effect: Philosophy, History, and Temporality" in borderlands, 4:2, 2005; "Primitive Accumulation: The Aleatory Foundation of Capitalism", in Rethinking Marxism, 14:2, 2002.

Panagiotis Sotiris teaches political and social philosophy at the Department of Sociology, University of the Aegean, in Mytilene. His research interests include Marxist philosophy, the work of Louis Althusser, post-Marxist theorist, and the theory of imperialism. He is the author of Communism and Philosophy. The theoretical adventure of Louis Althusser (in Greek, 2004).

Caroline Williams is Lecturer in Politics at Queen Mary, University of London. She is author of Contemporary French Philosophy: Modernity and the Persistence of the Subject (2001) as well as articles on Spinoza, Althusser, Lacan, Castoriadis, poststructuralism and subjectivity.
She is currently completing a monograph entitled *Spinoza and Political Critique: Thinking the Political in the Wake of Althusser*.


"Politics and Ethics in Contemporary Continental Philosophy’ in Beth Lord and John Mullarkey eds. *Continuum Companion to Continental Philosophy* (Continuum 2009);


Member of Advisory Boards of *Das Argument, Historical Materialism, Cosmopolitiques, Écologie et Politique*.